

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 30 1995

Returned to applicant for correction.....

Corrected application filed.....

Map filed JUN 30 1995

The applicant T Quarter Circle Ranch, Inc. (1/2 undivided interest)
United States of America, Bureau of Land Management (1/2 undivided interest)

705 East Fourth Street, of Winnemucca,
Street and No. or P.O. Box No. City or Town

Nevada, 89445, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) T quarter Circle Ranch was incorporated in
Winnemucca, NV in 1971.

1. The source of the proposed appropriation is Underground (Sand Pass Well)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .008 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 270 cows

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point Lot 2, Sec. 04, T.27N, R. 38 E.,
Describe as being within a 40-acre subdivision of public

MDB&M, or at a point from which the N1/4 corner of Sec. 04, T.37N, R.38E. MDB&M
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears N35°08'11"W at a distance of 1193.95 feet.

6. Place of use Lot 2, Sec. 04, T.37N, R.38E., MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, circular trough,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
submersible pump, and portable generator.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00
10. Estimated time required to construct works 3 years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/Robert J. Neary
705 East Fourth Street
Winnemucca, NV 89445

Compared bkfdf

Protested

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOLLOWING APPLICATION AND IN THE CITY OF THE SAME SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 26th day of October,
A.D. 2004.

Hugh Ricci, P.E.
State Engineer